

**AGENDA**  
**Commissioner's Meeting**  
**Thursday, March 9, 2017**  
**6:00 PM**

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|---|--|
| <b>1. Call Meeting to Order</b>                   | <b>Chairman Norman</b>   |
| <b>2. Invocation</b>                              | <b>Rev. Franklin Jones</b><br><b>Freedom Ministries Church</b> |
| <b>3. Pledge of Allegiance to the Flag</b>        | <b>Commissioner Collins</b>                                    |
| <b>4. Approval of Minutes</b>                     | <b>Chairman Norman</b>   |
| <b>5. Approval of Agenda</b>                      | <b>Chairman Norman</b>   |
| <b>6. Departmental Reports</b>                    |  |
| <b>A. Office of Emergency Services Department</b> | <b>Director Broom</b>  |
| <b>B. Recreation Department</b>                   | <b>Director Glaze</b>  |
| <b>C. Finance Department</b>                      | <b>Director Bussey</b>   |
| <b>D. Public Works Department</b>                 | <b>Director Seymour</b>  |
| <b>E. Planning and Zoning Department</b>          | <b>Director Seymour</b>  |
| <b>7. CDBG Application</b>                        | <b>Director Seymour</b>  |
| <b>8. Amend USDA Application</b>                  | <b>Director Seymour</b>  |
| <b>9. Jeff &amp; Sheri Easter</b>                 | <b>Chairman Norman</b>   |
| <b>10. Little Roy Lewis &amp; Lizzy Long</b>      | <b>Chairman Norman</b>   |
| <b>11. Board of Elections Agreement</b>           | <b>Chairman Norman</b>   |
| <b>12. Appoint Recreation Department Head</b>     | <b>Chairman Norman</b>   |
| <b>13. Adjourn</b>                                |  |