

**AGENDA**  
**Work Session**  
**Tuesday, April 10, 2018**  
**3:00 PM**

- |            |   |                             |
|------------|---|-----------------------------|
| <b>1.</b>  | <b>Call Meeting to Order</b>                      | <b>Chairman Norman</b>      |
| <b>2.</b>  | <b>Invocation</b>                                 |                             |
| <b>3.</b>  | <b>Update of Water/Sewer Issues</b>               | <b>Attorney Jackson</b>     |
| <b>4.</b>  | <b>Timber Harvesting RFP</b>                      | <b>Director Seymour</b>     |
| <b>5.</b>  | <b>Speed Bump Policy</b>                          | <b>Director Seymour</b>     |
| <b>6.</b>  | <b>EMI Contract for Water Project</b>             | <b>Director Seymour</b>     |
| <b>7.</b>  | <b>Record Retention</b>                           | <b>Commissioner Collins</b> |
| <b>8.</b>  | <b>Americans with Disabilities Act Compliance</b> | <b>Director Blount</b>      |
| <b>9.</b>  | <b>Senior Program Donation</b>                    | <b>Director Blount</b>      |
| <b>10.</b> | <b>East Central Georgia Consortium Contract</b>   | <b>Director Bussey</b>      |
| <b>11.</b> | <b>Jeff &amp; Sheri Easter Homecoming</b>         | <b>Chairman Norman</b>      |
| <b>12.</b> | <b>Little Roy &amp; Lizzy Music Festival</b>      | <b>Chairman Norman</b>      |
| <b>13.</b> | <b>Georgia Forestry Commission</b>                | <b>Chairman Norman</b>      |
| <b>14.</b> | <b>Resolution for Joint Comprehensive Plan</b>    | <b>Chairman Norman</b>      |
| <b>15.</b> | <b>Commissioner's Comments</b>                    |                             |
| <b>16.</b> | <b>Adjourn</b>                                    |                             |