

**AGENDA**  
**Work Session**  
**Thursday, January 4, 2018**  
**3:00 PM**

- |   |                        |
|---|------------------------|
| <b>1. Call Meeting to Order</b>             | <b>Chairman Norman</b> |
| <b>2. Invocation</b>                        |                        |
| <b>3. Courthouse Roof</b>                   |                        |
| <b>4. Discussion on Campgrounds</b>         |                        |
| <b>5. Water/Sewer Issue</b>                 |                        |
| <b>6. Updated Drug &amp; Alcohol Policy</b> |                        |
| <b>7. Senior &amp; Transit Director</b>     |                        |
| <b>8. Adjourn</b>                           |                        |