

AGENDA
Commissioner's Meeting
Thursday, November 9, 2017
6:00PM

- 1. Call Meeting to Order** **Chairman Norman**
- 2. Invocation** **Associate Pastor Kathy Jones**
Freedom Ministry Church
- 3. Pledge of Allegiance to the Flag** **Commissioner Cliatt**
- 4. Approval of Minutes** **Chairman Norman**
- 5. Approval of Agenda** **Chairman Norman**
- 6. Departmental Reports**
 - A. Office of Emergency Services** **Director Broom**
 - B. Recreation Department** **Director Glaze**
 - C. Finance Department** **Director Bussey**
 - D. Public Works Department** **Director Seymour**
 - E. Planning and Zoning Department** **Director Seymour**
- 7. Public Hearing:** **Director Seymour**
 - A. Applicant: Lake Thurmond Enterprises, LLC**
Rezoning Request: Map 54 / Parcel 077A
 - B. Applicant: Earl McKellar**
Rezoning Request: Map 45 / Parcel 93
 - C. Applicant: Jimmy Raborn, Jr. / William Ralph Baker, Jr.**
Rezoning Request: Map 60 / Parcel 040
- 8. GIS1.net – Local Government GIS Specialist** **Director Seymour**
- 9. Resolution for Community Home Investment Program (C.H.I.P.) Grant Application** **Chairman Norman**
- 10. Housing Action Plan** **Chairman Norman**
- 11. Authorization of Voting Machines** **Chairman Norman**
- 12. Adjourn**