

AGENDA
Commissioner's Meeting
Thursday, July 13, 2017
6:00 PM

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| 1. Call Meeting to Order | Chairman Norman |
| 2. Invocation | Rev. Terry Bonds
First Assembly of God |
| 3. Pledge of Allegiance to the Flag | Commissioner Cliatt |
| 4. Approval of Minutes | Chairman Norman |
| 5. Approval of Agenda | Chairman Norman |
| 6. Departmental Reports | |
| A. Office of Emergency Services Department | Director Broom |
| B. Recreation Department | Director Glaze |
| C. Finance Department | Director Bussey |
| D. Public Works Department | Director Seymour |
| E. Planning and Zoning Department | Director Seymour |
| 7. Lincoln County Cooperative Extension | Chairman Norman |
| 8. Ms. Linda Brown | Chairman Norman |
| 9. Ft. Gordon Alliance | Chairman Norman |
| 10. FY 2018 Greater Clarks Hill Regional Library Agreement | Clerk McKellar |
| 11. FY 2018 DHS Coordinated Transportation Contract | Clerk McKellar |
| 12. AC Unit for Annex in Sheriff's Department | Director Seymour |
| 13. Solid Waste Bids | Director Seymour |
| 14. Liability Insurance Bids | Director Bussey |
| 15. Adjourn | |