

**AGENDA**  
**Work Session**  
**Thursday, July 11, 2017**  
**5:45 PM**

- |   |                         |
|---|-------------------------|
| <b>1. Call Meeting to Order</b>                               | <b>Chairman Norman</b>  |
| <b>2. Invocation</b>  |                         |
| <b>3. Sheriff's Department</b>                                | <b>Sheriff Hatfield</b> |
| <b>4. Lincoln County Cooperative Extension</b>                | <b>Chairman Norman</b>  |
| <b>5. Ms. Linda Brown</b>                                     | <b>Chairman Norman</b>  |
| <b>6. Ft. Gordon Alliance</b>                                 | <b>Chairman Norman</b>  |
| <b>7. FY18 Greater Clarks Hill Regional Library Agreement</b> | <b>Clerk McKellar</b>   |
| <b>8. FY18 DHS Coordinated Transportation Contract</b>        | <b>Clerk McKellar</b>   |
| <b>9. AC Unit for Annex in Sheriff's Department</b>           | <b>Director Seymour</b> |
| <b>10. Liability Insurance Bids</b>                           | <b>Director Bussey</b>  |
| <b>11. Solid Waste Bids</b>                                   | <b>Director Seymour</b> |
| <b>12. Adjourn</b>  |                         |